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| D FORM 214  |               | A ARE OBSOLE     |                 |   |                   | ACTIVE D     |                             | E OK DIS    | CHAKG           |
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| NAME (Last, first, middle)  |               | 2                | . DEPART        | MENT, COMPONENT   | AND BRANCH        |              | 3. SOC                      | IAL SECURIO | NO.             |
| REDERICK, Richa   | rd Douglas    |                  |                 | navy-u  |                   |              | 542                         | 58          | 5004            |
| - GRADE, RATE OR RANK   | 4b. PAY GRADE | 5. DATE OF E     | BIRTH           | 6. PLACE OF EN  | TRY INTO ACTIV    | E DUTY       |                             | ••          |                 |
| PRZ   | 8-5           | 4 OCT            | 54              | Portland  |                   |              |                             |             |                 |
| LAST DUTY ASSIGNMENT AND M  |               |                  |                 | B. STATION WHE  | ERE SEPARATED     |              |                             |             |                 |
| FLIANCINIANT HAS  |               | ginia 23:        | 511_            | PERSUPPI  | DET HAS I         | iorfolk      | , Virg                      | inis ?      | 3511            |
| COMMAND TO WHICH TRANSFE  |               |                  |                 |   |                   | 10. SGU CO   |                             |             |                 |
| Havel Reserve Pe  |               | r. New Di        | lett            | s. La 70149   | }                 | MOUN         | VI S                        | 000         | NONE            |
| <ul> <li>PRIMARY SPECIALTY NUMBER, T<br/>MONTHS IN SPECIALTY (Addition</li> </ul>   |               | s and titles     |                 | 12. RECORD OF   | SERVICE           |              | YEAR (5)                    | MON (s)     | DAY (3)         |
| involving periods of one or   |               |                  |                 | a. Date Entered   | AD This Period    |              | 75                          | 11          | 14              |
|   |               |                  |                 | b. Separation Date This Period                              |                   |              | 79                          | 11          | 13              |
| PH-0000   |               |                  |                 | C. Net Active Ser   | rvice This Period |              | 04                          | 00          | 00              |
|   |               |                  |                 | d. Total Prior Act  | tive Service      |              | 34A                         | KA          | WA              |
|   |               |                  |                 | e. Total Prior Ina  |                   |              | 60                          | 93          | 95              |
|   |               |                  |                 | f. Foreign Service  | ce                |              | <u> </u>                    | .00         | 97              |
|   |               |                  |                 | B. See Service  |                   |              | 90                          | 94          | 23              |
|   |               |                  |                 | h. Effective Date   |                   |              | 79                          | 97          | 16              |
| . DECORATIONS, MEDALS, BAD  | 050           |                  |                 | L Reserve Oblig   |                   |              | 81                          | 08          | 07              |
| PROJEZ NAVIRA-19056-D SELF PACE COMPLETED IN |               |                  | 16. HIC         | H SCHOOL GRADUATE OR EQUIVALENT YES NO  TABLET WAS PROLA PL |                   |              | 17. DAYS ACCRUED LEAVE PAID |             |                 |
| DAVESSIVE DRIVING LAVEL II ENTION X X X X X X X A A A A A A A A A A A A   | PICTURE WITC  | -                | r nas<br>X<br>X | PRELA PL.   |                   | 20. MEMBER F | X<br>X<br>X                 | X<br>X      | -               |
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| 252 Mill Street.  | Silverton f   | E 973e1          |                 |   |                   | AFFAL        | - 175                       | YE          |                 |
| . SIGNATURE OF MEMBER BEING   |               | , 22             | TYPED N         | AME, GRADE, TITLE A   | ND SIGNATURE      |              |                             | <u> </u>    | <u>. = 1.70</u> |
| 以从及方  | ital          | a                | AUTHO           | RIZED TO SIGN   | rev               | APPSOR       | 194 <u>7</u>                | 1/14        |                 |
| <u> </u>  | SPECIAL AD    | DITIONAL INF     | ORMATI          | ON (For use by au   | thorized agenc    | ics only)    |                             |             |                 |
| S. TYPE OF SEPARATION RELE  | ased from Act | ive Duty         | and             | 24. CHARACTER O   | F SERVICE (Inc    | ludes upgra  | des)                        |             |                 |
|   |               | BRESCHEZ         | (123 P)         | 12002/  | DRABLE            |              | 7                           |             |                 |
|   |               | \$50.67 <u>3</u> |                 |   |                   | 0.00         |                             |             | 8 10 10         |
| USN TELEPRE TTO   | active duty   | and trans        | of ex           |   |                   |              | MEMBER RF                   | QUESTS COP  |                 |

S/N 0102-LF-000-2140

STATE DIRECTOR OF VETERANS AFFAIRS - 6

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Date of Issuance APR 17 2012 Salem, Oregon

Jim Willis, Director Department of Veterans' Affairs Department of Veterans' Affairs